

<i>Name of Branch</i>	<i>Audit cell</i>
<i>Name of Dealing hand with contact No.</i>	<i>Sh. Kishori Lal, Clerk 89-883-17770</i>
<i>Date of Joining as clerk</i>	<i>11-9-2014</i>
<i>Date of birth</i>	<i>01-01-1970</i>
<i>Date of posting in Audit cell</i>	<i>25-09-2014</i>
<i>Dealing with</i>	<i>1. All type of Audit files:- i.e. PAC/CAG Matters and Audit and inspection report of this office ( expenditure head) 2. Diary Register :- Dak received from Ld. Deputy Commissioner</i>

*Yours faithfully,*

*Kishori Lal*  
29.1.16

*(Kishori Lal)*

*Clerk; Audit Cell  
DC Office Chamba.*